

## Saint Lawrence and Saint Philip

Roman Catholic Churches



Saint Philip Mission Church 25797 State Highway #98 Edinboro, Pa. 16412 Founded 1807 Saint Lawrence Church 180 East State Street Albion, Pa. 16401 Founded 1914

## Rev. James J. Kennelley - Pastor

Email: jjk103@zoominternet.net

Reconciliation:
Schedule Weekend Masses:

Saturday @ 4:15pm to 4:45pm at St. Lawrence

Saturday @ 5:00pm at St. Lawrence Sunday @ 8:00am at St. Philip

Sunday @ 10:00am at St. Lawrence

Live-Streamed for your convenience

Schedule Weekday Masses:

Monday, Wednesday, and Friday @ 8:00 am at St Lawrence Tuesday and Thursday @ 8:00 am at St Philip

First Friday Masses:

Adoration 4:00 pm to 5:00 pm Mass @ 5:15 pm at St. Lawrence

#### **Sacrament of Baptism**

By appointment. Please call the Parish Office for more information. Pre-Baptismal instruction is required.

#### **Sacrament of Matrimony**

Parishioners are requested to contact the pastor at least six months in advance to begin preparation for this sacrament. Participation is required in the Pre-Cana Program or Engagement Encounter.

#### Sponsor Certificates

Letters of recommendation issued only to confirmed parishioners (age 16+) in good standing, who attend Mass regularly and support the parish wit h time, treasure or talent.

#### Sick Calls

Visits to the hospitals are made per patient request.
Notify the Parish Office of hospitalization and/or Communion to the sick and shut-ins.
Emergencies will be addressed at any time.

#### PARISH OFFICE CONTACT INFORMATION:

Office Hours: 9:00 am to 2:00 pm Monday - Thursday

Email: stlawrencealbion@gmail.com Webpage: www.stlawrencealbion.org

Office: 814-756-3623
Fax: 814-756-5918

Faith Formation Office Tuesday & Thursday 9:00 am - 2:00 pm: 814-756-4840 St. Lawrence Center & Rental Information: 814-756-4840 (Leave Message)

Faith Formation Email: stlawrencelife@gmail.com

## Mass Intentions

## Saturday, August 22, 2020 The Queenship of the Blessed Virgin Mary

5:00 PM \* Norella Consedine & Tim Kerns - Birthday (Jim & Norella Consedine)

### Sunday, August 23, 2020 Twenty-First Sunday in Ordinary Time

8:00 AM Fror the People of St. Lawrence and St. Philip
10:00 AM Fr. James Dugan - 2nd Pastor of St. Lawrence
(St. Lawrence Parish)

( Live Streamed For Your Convenience At 10:00 am )

### Monday, August 24, 2020 St. Bartholomew, Apostle

8:00 AM † David Diehl (St. Lawrence Parish)

### Tuesday, August 25, 2020 Weekday

8:00 AM T Communion Service (at St. Lawrence) 8:00 AM T All Souls (at St. Philip)

### Wednesday, August 26, 2020 Weekday

8:00 AM **†** Kathy Teed (The Teed Family)

### Thursday, August 27, 2020 St. Monica

8:00 AM T Communion Service (at St. Lawrence) 8:00 AM T All Souls (at St. Philip)

## Friday, August 28, 2020 St. Augustine, Bishop & Doctor of the Church

8:00 AM 🕆 John & Ilene Hosey (65th Wedding Anniversary)

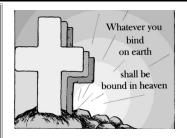
## Saturday, August 29, 2020 The Passion of St. John the Baptist

5:00 PM Thomas Thompson (St. Lawrence Ladies of the Rosary)

## Sunday, August 30, 2020 Twenty-Second Sunday in Ordinary Time

8:00 AM 🗗 Barbara Gajowski (Janet Worley & Family)

10:00 AM 🗗 For the People of St. Lawrence and St. Philip (Live Streamed For Your Convenience At 10:00 am)





Twenty-First Sunday In Ordinary Time



#### RUMOR HAS IT ...

During Jesus' time, there were many beliefs circulating about the Messiah, the Christ, the Anointed of God. Matthew, Mark, and Luke all recount the story of Peter's profession of faith at Caesarea Philippi; only Matthew inserts the portion we hear today in which this in breaking manifestation of faith for Peter makes of him the rock on which Jesus can found a church. Jesus knows, as he illustrated earlier in Matthew's Gospel with the parable of the houses built on sand and rock, that nothing can endure that doesn't have a sure foundation. We also hear Jesus today immediately follow up Peter's profession with a strict command not to go around right away and tell others. The faith that breaks in is the foundation, but it takes time and teaching and discernment to comprehend it adequately in order to tell others about it. Indeed, in all three Gospels, the very first thing Jesus does after he is revealed as Christ through Peter's faith is to begin teaching his followers that to be "Messiah" or "Christ" means to suffer much and to die, neither of which was commonly believed about God's Anointed One.

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Let's not forget the importance of making contact with people.

Reach out. ,,

## WHAT'S HAPPENING AT ST. LAWRENCE AND ST. PHILID

Monday, August 24

AA Meeting - 8 pm

St. Lawrence Center

Wednesday, August 26

AA Meeting - 8 pm

St. Lawrence Center



Dear Friends in Christ:

The Holy Father is elected by the College of Cardinals after being thoroughly investigated for orthodoxy, maturity of faith, ecclesial leadership and history of ministry. Certainly, politics plays an important part as well as his communication skills and historical timeliness. Just as certainly, faith in his being 'chosen by the Holy Spirit' plays a very important part. The Holy Father continually draws on the experience of others, his own educational validity and faith to navigate carefully the major and minor adjustments to the course of the Church over time. He needs prayerful support and encouragement from all members of the Church, including those who disagree with his opinions. Thus, sacred scripture gives us a few scenes in which Jesus acknowledged Peter's talents and abilities as well as his imperfections and impetuousness. Yet, within his human limitations, Peter especially stands out as being an important leader around whom Jesus expects the ministers and laity of the Church to support and to accept leadership.

Much is the same today and ever has been. Some Holy Fathers have militantly led troops into battle creating havoc and death to enemies and friends of the Church alike. Some have been wily and surreptitiously influenced the political thoughts and leadership decisions of political authorities in foreign and native politics. Some have striven to 'maintain the course' of the Church through the turbulent times of religious conflicts. Some have led reformation and 'updating' of theological formulations and beliefs through dramatic Ecumenical Councils and leadership in doctrinal formulations through serious Church Councils and Papal Executive Documents to defend beliefs and clarify Church directions in responding to global issues and faith formation as being the central institutional formation of Christianity throughout the many centuries since the Presence of Jesus in the first century.

The Chair of Peter symbolizes the centrality of the Office of Peter, the Holy Father, as a unifying force for all of Christianity. Some historical narratives demonstrate great heroism and others reflect human weaknesses in the person who wore the Tiara at special times. Yet, there is a continuity of the Presence of God in that person in all cases. Similarly, God is present in each of us, when we do virtue and when we fail to live up to our Baptismal Character. Let us pray for Pope Francis that he respond to the promptings of the Holy Spirit, have a depth of confidence and spiritual peace and courage.

Fr. Jim August 23, 2020

Catholic Services Appeal 2020	
Diocesan Assessment/Parish Goal - \$28,287.00	

	St. Lawrence	St. Philip
Parish Goals	\$18,858.00	\$9,429.00
# Families / # Pledges	123 / 49	59 / 13
Total Amount Pledged	\$18,170.00	\$3,680.00
Total Amount Collected	\$16,685.00	\$4,792.00
Shortfall Between Total Pledges & Goal	<b>*</b> \$688.00	<b>*</b> \$5,749.00
Shortfall Between Amount Collected & Goal	\$2,173.00	\$4,637.00

#### St. Philip Last Weeks Collection

Weekly Offertory Budget Goal \$ 723.00

> St. Lawrence Last Weeks Collection

Weekly Offertory Budget Goal \$ 2,148.00

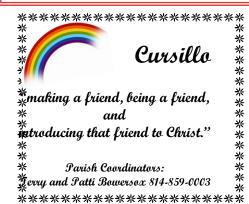
## Ladies of the Rosary



Meetings First Thursday of the month at 6:30PM

Contact: Tammy Maskrey

All Ladies of the parish are welcome!



## Mattera Funeral Home

Pasquale (Pat) Mattera Funeral Director / Owner

188 East State Street Albion, PA 16401 814-756-4151 fax 814-756-4648



for students from K - 12

Call Carrie Sawin at 756-4658 or e-mail at ? carriesawin@roadrunner.com with questions.

## Weaver Hair! **Beauty Salon**

Barber Shop



Karen Weaver 11 North Main St Albion

756-4894

Ministries

Serve the Lord and serve the Parish as an:

Altar Server students grade 4 and up

**Eucharistic Minister** post confirmation Adults

Lector post confirmation Adults

Greeter high school students and up

## Your CHOIR needs YOUR

voice...

- \* to lead the singing of the Assembly
- \* to embellish the music of the liturgy
- \* to become a future cantor

Consider becoming a member TODAY!



"Those who sing pray twice!" (St. Augustine)



## **JOIN THE** KNIGHTS OF COLUMBUS

A CATHOLIC FAMILY FRATERNAL SERVICE ORGANIZATION

CALL: JOHN SHADE

756-4512



Irene Petruska 12450 Rt. 98 Edinboro, Pa. 16412 (814)384-3176

### **Springfield Monument Company** Cemetery Memorial Specialists

Jim & Rosa Youschak Owner / Memorial Designer

PO Box 247 11885 Main Street East Springfield PA 16411

1-800-729-3516 Local: 922-3596



## St. Lawrence Religious **Education**



Sundays 11:00am-12:30pm K through 12 To register contact: 814-756-4840 Religious Education Leader

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## St. Lawrence and St. Philip Church Membership Form

Name		
Address		
Phone	E-Mail	

CHECK ONE
$\Box$ New
☐ Address Change
$^{\square}$ Moving out of

#### LITURGICAL MINISTRY SCHEDULE

Liturgical Ministry Schedule For August 29 & 30		
	Saturday Aug 29 - 5:00	Sunday Aug 30 - 10:00
Lectors	Marge Mayer	Carl Pry
Servers	None	None
Eucharistic Ministers	Criss Rotko	Mark Paradise

Liturgical Ministry Schedule For September 5 & 6		
	Saturday Sept 5 - 5:00	Sunday Sept 6 - 10:00
Lectors	Pat Thompson	Robert Adamczyk
Servers	None	None
Eucharistic Ministers	Cheryl Krolczyk	Steve Sawin

Liturgical Ministry Schedule For September 12 & 13		
	Saturday Sept 12 - 5:00	Sunday Sept 13 - 10:00
Lectors	Marge Mayer	Carl Pry
Servers	None	None
Eucharistic Ministers	Silvia Atkinson	Kelli Kulyk

Liturgical Ministry Schedule For September 19 & 20		
	Saturday Sept 19 - 5:00	Sunday Sept 20 - 10:00
Lectors	Pat Thompson	Robert Adamczyk
Servers	None	None
Eucharistic Ministers	Kathleen Levis	Darcy Paradise



# There is still time to purchase your tickets!!

The winner will be drawn on **Sunday**, **August 30th**.

Tickets are \$1.00 a piece, and are on sale on Sundays, before the 8:00 Mass, at St. Philip Church, OR you may stop in the office at St. Lawrence, Monday thru Thursday between 9 am & 2 pm

Thank you for supporting St. Philip
Altar Rosary Society





#### **FAITH FORMATION**

For any questions or concerns, please contact Susie Muetzel, OFS our Faith Formation Facilitator.

Office Hours:

 $\begin{array}{ll} Tuesday \ \& \ Thursday \ 9 \ am - 2 \ pm \\ Office - 756\text{-}4840 & Home - 756\text{-}0624 \end{array}$ 

## Praying with a Purpose

Please contact Cathy Wojtecki 756-5961, Norma Jafko 756-3889, or Jim Pellegrino, to add a prayer request.



Among those we are praying for...

Kylie Allen-Kulyk,
Dennis Melquist, John Hosey,
Jim and Julia Zurinsky,
Robert Stewart, Bill Mundkowsky
Bill and Mary Ion,
Gabe Sobina and his family,
& The family of Donna Brunner

For those who wish to continue to safely pray at home, Mass is live-streamed on Sunday Mornings, at 10:00am.

The Rosary is being live-streamed on Saturdays at 4:30.

**If you have access to Facebook**, you can use this link to view the live-streams.

https://www.facebook.com/groups/StLawrenceLife/

Those without Facebook, can access the live-streams by clicking the yellow star on our website..... www.stlawrencealbion.org





### August 2020 \$50.00 Weekly 52-200 Club Winners

Week 1Bob KaleidaAugust 2, 2020Week 2Rick KansyAugust 9, 2020Week 3Ryan PryAugust 16, 2020Week 4John & Angie ShadeAugust 23, 2020Week 5Alex HoughAugust 30, 2020

### **Congratulations to our August Winners!**

We still have some tickets available. Please contact Tammy Maskrey if you would like one.



## **Congratulation** to **Susan Muetzel**

who, after completing over two years of formal formation, became a member of the Order of Franciscan Seculars this past Tuesday in Meadville.

Fr. Jim & Deacon Ed Horneman. presided over the ceremony.



## Sharing this letter that was mailed to Bishop Persico, and all of the Pastors of the Erie Diocese. We have removed the senders name for privacy.

"First of all, I would like to thank you for all that you do. I recognize your care and concern for your parishioners and I appreciate that. That is why I feel I may share with you something that troubles me.

I am concerned about the Faith in this tumultuous time for the church and the world. People are dying daily not just from COVID-19, people's souls are dying from starvation. Many Catholics, including myself, are afraid to return to in-person Masses, because of the risk of contracting the virus associated with large in-person gatherings in confined spaces. Since the suspension of public Masses in March and the lifting of any obligation to attend Mass, many Catholics have not participated in a Liturgical Celebration nor received the Holy Eucharist. This doesn't need to continue! Something can and must be done to bring the Body, Blood, Soul, and Divinity of our Lord and Savior to those starving for Him.

A simple solution to this problem would be outdoor Masses. This would allow for Catholics who are afraid of contacting COVID-19 in the enclosed space of the church to feel safe attending, it would allow for easy social distancing and remove the need for constant sanitizing of the pews as attendees could bring their own lawn chairs or blankets. It has been repeatedly shown by scientific studies that the risk of contracting COVID-19 steeply drops while outdoors and following CDC protocols. As stated by the Mayo Clinic on their website, "When you're outside, fresh air is constantly moving, dispersing these droplets. So, you're less likely to breathe in enough of the respiratory droplets contain the virus that causes COVID-19 to become infected." This safer option is being proved in many other diocese across the country including Buffalo, NY, and Pittsburgh, PA.(1) I feel strongly that this is a long overdue solution in the Diocese of Erie.

Outdoor Masses are a yearly tradition in many parishes in Erie already. I was blessed to be able to attend the yearly outdoor Mass at St. Gregory Parish in North East this past Saturday evening. That was the first time my family was able to attend Mass for Sunday obligation since March. I was able to invite a friend and her family was also able to attend. It was their first time attending the Holy Sacrifice of the Mass since March. Catholic families are starving for the Holy Eucharist but fear of COVID-10 is keeping them from the grace of the sacrament. After attending this Mass, I felt that God put it on my heart to write this letter. I know that my friend's family and my own are not the only ones in this situation. Some of you may know myself and my children as we make an effort to attend daily Mass and often venture to different churches around Erie to achieve this. I fear for my children and the children of the Diocese who are being held back from their growth in the Faith. They cannot attend the Mass and be in the True Presence of Our Lord. They gain nothing from attending Mass digitally. I fear this generation will be lost in the shuffle as COVID-19 affects them not only physically and emotionally but also and in my opinion more importantly spiritually. We need the Church to provide for us and to bring Christ to us in this time of fear and isolation. Never before has the Church withheld Christ in a time of great need.

I believe that it is a simple task to bring Masses outdoors. Forgive my wording, but we do not need any bells or whistles. Music, lectors, altar servers, and Eucharistic Ministers are not necessary for the salvation of souls, all we need is the Mass in its simplest form. My grandfather in WW11 went to Mass wherever the Priest could set up with his traveling kit. They could have been harmed by the enemy during the Mass and yet they still celebrated the Mass. We are at war for souls and we need to use every means possible. Across the country Masses are taking place in parking lots (yes even in the winter) and fields providing the life giving bread to Catholics in need of food for this journey. In 2015, Catholics stranded on a bus on the PA turnpike built an altar our of snow and said Mass with over 500 people in attendance.(2) They saw the need for the Eucharist and acted. Also during the winter months, drive-in Masses could be used to achieve the same results. This method is also being employed across the country by both Catholics and our Christian brothers and sisters. With the Flu season rapidly approaching, I believe that less people will attend indoor Masses. IF this happens there may be Catholics who have not been to Church for a year come next March. I humbly beg that you consider providing weekly outdoors masses so that Catholics who fear indoor gatherings can return to the Eucharist. I fear that souls are being lost daily to the bad habit of not attending Mass and the lack of grace form Holy Eucharist.

Please pray about this spiritual need and le me know how you will proceed. The Church needs priest (you) willing to minister to the sheep before they become lost in this obviously tumultuous world where cities are on fire and churches and religious symbols have been desecrated. Thank you for taking the time to consider my concerns."

- (1) The Catholic Messenger Davenport, IA --- Bell Worth Park Catholic Community Website
- (2) LifeSite News

I appreciate your recent letter in which you reflect personal sorrow and concern over the restrictions we have to follow with respect to Covid-19. The bishop wisely removed the obligation for Mass attendance so that people would be able to practice distancing and not be active obstacles for rampant contagion. Even so, thousands of people have suffered infection and over 160,000 died as a result of the pandemic in our country alone!

This is a time that requires our prayerful practice to continue and to be strengthened because we are, truly, under siege by this pandemic. It is permitted for us to participate in Eucharist via 'live-streaming' as we do at St. Lawrence every Sunday at 10:00 am. Several churches, including the Cathedral follow similar patterns. Participants can pray those liturgies from within the safety of their homes AND prayerfully recited the 'Prayer for Spiritual Communion.'

Permission has been given by Bishop Persico for parishes who have the capability to celebrate 'outdoor Masses.' Most parishes do not have facility capability to do that, while some do have pavilions or picnic grounds that can be used appropriately. Additionally, with proper sanitation, distancing and use of masks, many parishes have welcomed participation by several parish members to 'live Mass celebration' in their churches proper.

St. Lawrence and St. Philip Mission currently welcome Mass attendance with distancing and mask wearing. In addition, we live-stream Sunday 10:00 Mass and have a good response by participant, some are from 100 miles distance. Those who are fragile or elderly and at-risk wisely worship from home. Our Faith encourages us to pray individually and in groups. Practicing healthy devotions continues to support our faith and identifies us as 'practicing Catholics.'

St. Lawrence faithful gather for Adoration, Benediction and Mass every First Friday, beginning at 4:00 pm. We have devotional Rosary, live streamed, every Saturday at 4:30 pm and welcome people at scheduled Masses daily and especially live-stream 10:00 am Sunday Mass for those who are homebound. Many parishes make Eucharist and devotions available to their faith communities as they are able and those who choose to participate are certainly enriched by that practice. Fear of Covid-19 contagion impels all to practice safety, but it does not keep faithful from the grace of the sacraments. It challenges us all to practice with more humility and gratitude for the opportunity to 'pray spiritually' and receive Our Lord in Spiritual Communion both within the context of actively praying a 'live-streamed' Eucharist, in addition to spontaneous prayerful devotion and reception throughout our day.

The Church is certainly *not* withholding Christ. The Church has struggled with making accommodations for the faithful to gather safely as possible to celebrate our sacraments and comply with safety recommendations by the CDC and State regulations. My experience is that daily Mass and weekend Liturgies have welcomed people to attend safely, we have added live-streaming and plan to invest in improved technological equipment so that people will be able to continue to pray as a community, spiritually and physically as possible.

One positive outcome of this difficult time is that families do have to make some effort to pray at home who have not done so previously. A trend of all too many parents have been to 'drop off their children' for religious Education and then to drive by the church with no intention of praying Mass with their children weekly. All priests I've talked with over the past several years have made the same observation. Members have been 'going through the minimum motions' of being active and practicing Catholics for all too long. The current challenge to the Church as a whole is offering an opportunity for people to recommit to Christ, practice more faithful, if home-based, Church identity, and receive Spiritual Communion in addition to the personal encounter in Sacramental Confession and practice family and individual based spiritual devotions.

Rather than being pessimistic, I think it more optimistic to encourage positive practices of devotion, meditation, sacred scripture reading and sacramental reception. True believes will grow in this difficult age because they mature in trusting in the Lord they welcome in their personal and family lives. Those who choose otherwise have made a poor choice that will diminish their experience of closeness to the Lord just as it has for many years.

I wish you well and encourage you to be a supporter of the many ways in which different parishes and the diocese as a whole have accommodated spiritual practices that deepen our faith and experience of the presence of the Lord in community as well as in personal practice. Truly, the Eucharist is primary, yet, there are several valid ways in which we can worship Christ in the Real Presence in addition to faithfully practicing a wide variety of Catholic devotions.

Be at Peace and trust that God has certainly not given up on us, Fr. Jim Kennelley, Pastor