

**Ask
and will receive,
Seek
and you will find;
Knock
and the door will be
opened to you.**

MASS & CONFESSION TIMES

Weekend Masses:

Saturday evening: 4:30 p.m.
Sunday: 7:30, 9:00, and 10:30 a.m.

Weekday Masses:

Tuesday: 6:30 p.m.
Wednesday: 8:00 a.m.
Thursday: 8:00a.m.
Friday: 8:00 a.m.

Holy Day Masses

Holy Day: Please refer to the bulletin for mass times

Reconciliation:

Saturday: 3:30-4:00 p.m.

July 28, 2019
**Seventeenth Sunday in
Ordinary Time**

PASTORAL STAFF

CLERGY

Rev. John J. Detisch	<i>Pastor</i>
detisch@stjudeapos.org	
Rev. T. Shane Mathew	<i>Weekend Assistant</i>
Deacon Richard Brogdon	<i>Deacon Assistant</i>
rcbrogdon@eriercd.org	

PARISH LAY STAFF

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Chris McAdams	<i>Director of Facilities</i>
Bruce & Trisha Yates	<i>Music Ministry</i>
byates6482@gmail.com	
Katrina Foltz	<i>Accompanist</i>

We welcome all new parish families and visitors to Saint Jude the Apostle Church. Please reach out to our Parish Office at (814) 833-0927 to register or go online at www.stjudeapos.org. As a parish member of Saint Jude's, you are actively supporting our parish mission of time, talents, and treasures.
Welcome to Saint Jude the Apostle Church!

Saint Jude the Apostle Church

A Welcoming Family of Faith

2801 West 6th Street
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From the desk of the Pastor

At last weekend's Masses in which I presided, I preached about a fantastic article that we written by Peggy Noonan of the Wall Street Journal. I felt that it was very inspiring to me, and I wanted to share it with you. However, there was so much more that I could've spoken about, but time constraints prevented me from doing so. At the same time, I realize that so many do not read the WSJ, or you may have to subscribe to it electronically in order to read the article on the internet. The following, then, is the full text of her article entitled, "America Needs to Rediscover Tact", published on July 18, 2019:

"I want to kick away from the daily and get to something larger.

We are a nation of just under 330 million. We have a lot of disputes, always have, argument is one of our traditions. To make it all work, to keep this thing going, we have to give each other a little room, a little space. We have so many different thoughts and ways. We have to be easy with each other, not pick on each other all the time.

This requires tact, which sounds sissy and small-time but is not. Tact takes brains and discipline. It's a form of empathy: You see the other guy is embarrassed or unhappy, and you decide not to make it worse. You hold back from causing unnecessary pain. It is connected to graciousness: You let your foe up easy.

In a great roiling democracy tact isn't only desirable, it is necessary. We won't hold together as a nation without it.

And we don't value it at all. We let it slide down the hole of old habits. Who teaches civic tact now?

What has taken its place in our political culture is a spirit of maximalism—let's rub their faces in it.

In New York six months ago it wasn't enough to pass one of the most radical pro-abortion laws in the land; you had to light up the World Trade Center and the Governor Mario M. Cuomo Bridge in pink lights to celebrate. So that even the skyline approves of what you did. You say you do this because you're happy. You do it to rub the opposition's faces in it.

Before all that and most famously there was "bake my cake." You're not allowed simply to absorb the nation's changing ways; you have to become part of my wedding even if your faith prohibits this, and if you don't, I'll gather my friends and kill your business. Progressives cannot understand what a wound this was to conservative Christians, who were obeying the law but hoped not to be pushed around.

Nike makes a new sneaker they're unveiling on July 4, and it's got a Betsy Ross flag on it, but Colin Kaepernick, a bright and eccentric young man, declares that flag a racist symbol because we used to have slavery and now have unresolved racial problems. And Nike says: What Colin says goes, no flag sneaker for you, America! Who's worse, Mr. Kaepernick, so full of himself that his need to provide moral instruction is never ameliorated by any personal modesty, or the mealy-mouthed weasel-cynic corporate executives who in their play-to-the-demographic, postpatriotic way give worldly success a bad name?

What does it matter? They're rubbing your face in it.

This week there was a poll on race, and it showed Americans disheartened on the issue. I believe it.

I have been aware of race and of the difficulties of black citizens since I was 7. It was on the news every night—sit-ins at lunch counters, the freedom riders, desegregating the schools. It was clear to a child, clearer perhaps than to many adults, that it was wrong to treat people badly, wrong to not let people vote or get a Coke, wrong to push them around.

"Years later a respected journalist, now an editor but previously a Southern reporter, said to me that you couldn't stand on a hill and look down on the kids and the police dogs and the fire hoses and not know whose side you were on. Then this highly secular man said, with real feeling: "You couldn't see it and not know whose side Jesus was on."

Why, more than 50 years later, are Americans feeling blue on this issue?

For many reasons, but one has to do with a growing attitude and assumption. This was all said clearly in a small essay by an author unknown to me on a website a few years ago. I've looked for it and can't find it, but it said what I'd been thinking.

In the past, whether you were racist could be judged by your actions. You held ugly biases, you said or did things that were definitionally discriminatory. The bad news is that you were this way, but the good news is that you could change. You could widen your lens, let some love in, say, think or do better things. You could improve.

And as you did, so would the nation. So there was hope.

Which was pretty wonderful. You could think, "I will help establish full civil rights for all." You could commit yourself and succeed. You had agency.

Now the idea has taken hold that the charge of racism doesn't derive from thoughts and actions, from what people say and do, but from who they are. If you are white that accident of birth left you racist, and there's nothing you can do about it. You've got white privilege. You are unconsciously favored, and unconsciously assign disfavor. Either way you're guilty. No action or word can turn this around.

So change is not possible; improvement will not happen. There's no way out.

This is demoralizing. America can never become a better place if it isn't even allowed to think it can.

Who would encourage such thinking? I'd say anyone who doesn't really want racial progress. And surely what they have in common is an ignorance of the human heart, a tactlessness, and a refusal to look out for the whole.

I think we must end with an affirming flame. It has to do with that hopeless place, our southern border.

Members of Congress often go to detention centers and make it worse. They summon complaints, say people drink from the toilet, call it a concentration camp. All the border police are just good Germans following orders. The illegal aliens are victims, the guards Nazis. That goes over badly in America, which has a heart but doesn't like being manipulated and is weary of being bullied.

Journalists go and try to explain the plight of the detained migrants, who are in hard circumstances, and who are often portrayed as being put upon by America, which is yet again failing its ideals.

Americans watching know their country is riven by drugs, inequality, lack of social cohesion. They see the migrants and grimly think: Oh good, more unhappy people to join our unhappy people—maybe we can all be unhappy and take drugs together. That will improve things!

But this week on "CBS This Morning," Norah O'Donnell toured the largest detention facility on the border and talked to a young mother from Venezuela with a 2-year-old son. She told her story. For months at home she'd heard nothing but gunfire. She fled alone with her son, just the two of them on the long trek north. She wept as she talked.

She was a person of modesty and dignity. She said she had warm food here. They provided Pampers for the baby. Ms. O'Donnell said: But you are sleeping on the floor. Yes, said the mother, "on a mat." She showed no resentment, expressed no demand. She was just grateful. She had tact.

Get her in here, please. We need her kind."



Peggy Noonan is a writer and author. She is a columnist for the Wall Street Journal, where her weekly column, *Declarations*, has run since 2000. In 2017 she won the Pulitzer prize for distinguished commentary. She is also the author of nine books on American politics, history and culture, including the bestsellers "What I Saw at the Revolution," "When Character Was King," "John Paul the Great," and "Simply Speaking." She is one of ten historians and writers who contributed essays on the American presidency for the book, "Character Above All." Noonan was a special assistant and speechwriter for president Ronald Reagan. In 2010 she was given the Award for Media Excellence by the living recipients of the Congressional Medal of Honor. She has been a fellow at Harvard University's Institute of Politics, and has taught at Yale University. Before entering the Reagan White House, Noonan was a producer and writer at CBS News in New York, and an adjunct professor of Journalism at New York University. She was born in Brooklyn, New York and grew up there, in Massapequa Park, Long Island, and in Rutherford, New Jersey. She is a graduate of Fairleigh Dickinson University in Rutherford. She lives in New York City.

Mass Intentions FOR THE WEEK



Monday, July 29 ~ St. Martha

Tuesday, July 30 ~ St. Peter Chrysologus

6:30 p.m. Barb Makay (Chris & Jim Dimperio)

Wednesday, July 31st ~ St. Ignatius of Loyola

8:00 a.m. Al & Lil Marince (Family)

Thursday, August 1st ~ St. Alphonsus Liguori

8:00 a.m. Frank & Virginia Sipps (Family)

**Friday, August 2nd ~ St. Eusebius of Vercelli &
St. Peter Julian Eymard**

8:00 a.m. David Layden (Cathryn Anne Landis)

8:30 a.m. to 3pm *Adoration*

Saturday, August 3rd

2:00pm Marriage of Rachel Scully & Eric Bruening

4:30 p.m. Edward Gieza (Marie Gieza)

**Sunday, August 4th ~ Eighteenth Sunday in
Ordinary Time**

7:30 a.m. Theresa Steglik (Walter & Alice Federowicz)

9:00 a.m. Anne Spath (Fatica Family)

10:30 a.m. The Living and Deceased Members of
Saint Jude the Apostle Church



We would like to invite
anyone who is interested in
praying the Rosary to join us
after the 8am Mass on
Wednesdays, Thursdays and
Fridays.



The **Church** sanctuary lamp is lit
this week in loving **Memory** of

Dorothy Bethune

From:

Family

The **Chapel** sanctuary lamp is lit
this week in loving **Memory** of

*All the Deceased
Priest of our Diocese*

Called to Serve

Altar Servers

Saturday, August 3rd

4:30pm Glenn & Graham Louis

Sunday, August 4th

7:30am Spencer Kanne & Anna Langer

9:00am Tyler Darden & *James Fessler*

10:30am Lindsay Armanini & Santino Montefiori

Lectors

Saturday, August 3rd

4:30pm Jeff Maries

Sunday, August 4th

7:30am John Knauer

9:00am Marifrances Ras

10:30am James Gehrlein

Ministers of Holy Communion

Saturday, August 3rd

4:30pm C. Donnelly, S. Hudson, D. & M. Kalivoda,
F. Kleinhanz, L. Louis, R. Louis, J. & S. Matteson, J. Petruso,
J. & J. Sanza

Sunday, August 4th

7:30am M. Braham, S. Cronmiller, J. Lindenmuth,
R. Mineo, L. Mittelmeier, *R. Serafini*, J. Smith

9:00am L. Causgrove, J. DiLoreto, E. Hebner, J. Horstman,
M. & K. Horstman, B. & G. Karle, E. Mozdy, L. Schultz,
T. Staab

10:30am M. DiLuzio, C. Kempinski, K. Kern, C. Martin,
J. McQuillen, L. Montefiori, C. & S. Roehrl, H. Morphy,
P. Sweny, R. Vicary

Names that appear in italics have a sub-request in.



Readings for the Week

Monday: Ex 32:15-24,30-34; Ps 106:19-23;
Jn 11:19-27 or Lk 10:38-42

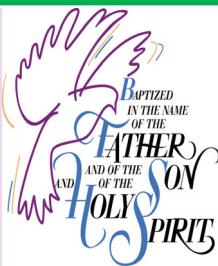
Tuesday: Ex 33:7-11;34:5-9,28; Ps 103:6-13;
Mt 13:36-43

Wednesday: Ex 34:29-35; Ps 99:5-9; Mt 13:44-46

Thursday: Ex 40:16-21,34-38; Ps 84:3-6,8,11;
Mt 13:47-53

Friday: Lv 23:1,4-11,15-16,27,34-37;
Ps 81:3-6,10-11; Mt 13:54-58

Saturday: Lv 25:1,8-17; Ps 67:2-8; Mt 14:1-12
Eccl 1:2;2:21-23; Ps 90:3-6,12-14,17;
Col 3:1-5,9-11; Lk 12:13-21

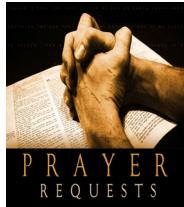


Let Us **WELCOME**
Maria Louisa Christiansen
Daughter of
Kevin & Kimberly Christiansen
**Who is being Baptized
this week.**

Weekend Presider Schedule

August 3rd / 4th, 2019

- | | |
|------------|-----------------------|
| 4:30 p.m. | Fr. T. Shane Mathew |
| 7:30 a.m. | Fr. Anthony Baetzhold |
| 9:00 a.m. | Fr. Anthony Baetzhold |
| 10:30 a.m. | Fr. T. Shane Mathew |



Prayer Line

Need a prayer? Call:

Marie Gieza—474-1919
Nancy Young—838-4469

Are you a shut in? Too sick to get out?
Not able to make it to church? Be sure to
check out the live stream of the St. Jude
the Apostle Church's Sunday, 10:30
a.m. Mass each week.



Knights of Columbus

Council #11313

We meet the **first Wednesday** of every
month, the Rosary is prayed at 6:30 pm.



Family: Today's gospel guarantees if we "ask" we will "receive," perhaps not what we wanted but what our Heavenly Father knows is best for us. All the love we have for our children, God has for us and more. As our children trust us, we must trust "Our Father."



Diocesan Anniversary Celebration

The 2019 Diocesan Anniversary Celebration Liturgies for couples celebrating 25, 50, 60, or more years of marriage will be held at two locations in the diocese:

Sunday, August 4th at 2pm at
St. Catherine of Siena in DuBois

Sunday, August 25th at 2pm at
Sacred Heart of Jesus in Erie.

To register, please go online to <https://www.eriercd.org/familylifeoffice/anniv.html> or contact The Marriage and Family Life Office (814)824-1265 or (800)374-3723 ext. 265.

Marriage: Treat each other—

Wives: Give him an afternoon of uninterrupted time to watch sports.

Husbands: Place a rose under the car's windshield wiper. Sure these are gender stereotypes, but let it prompt you to think of your own personal creative treat.



Gift Bearers Always in Need
If the Mass is for someone in your family and you'd like to be a part of it, please contact the office before the weekend and we will inform the ushers for that particular Mass. If you and/or your family would like to be gift bearers, please inform an usher before Mass.

After the Prayers of the Faithful are read at Mass, the gift bearers from the community bring up the bread and wine to the priest when he and the altar servers have moved in front of the altar. It is customary for the gift bearers to bow before the altar.

"Remember this, whoever sows sparingly will also reap sparingly.
And whoever sows generously will also reap generously."

2 Corinthians 9:6



Sacrificial Giving for the weekend of

July 20th /21st, 2019

Weekly envelopes.....	\$10,151.00
Loose offering.....	\$1,197.00
TOTAL offering.....	\$11,348.00

Second Collection ~ National Needs

Envelopes.....	\$1,745.00
Loose offering.....	\$683.06
TOTAL Offering.....	\$2,428.06

Thank you so much
for your weekly support of our parish!



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814-838-7676
www.eriecatholic.org/stjude

ATTENTION: All Our Lady's Christian School Alumni, parents, faculty and staff—we are in search of OLCS memorabilia for a historical exhibit that will be curated by current St. Jude students.

Items could be anything that illustrate day-to-day life at OLC, such as apparel, school projects, photos, commemorative objects and prizes, sacramental and religious education items, etc.

Items will be used for a temporary exhibit and will be returned to their owners. However, if you have an item that you are willing to donate to a time capsule, please let me know.

For more information, and if you have items you are willing to share, contact Tiggy McLaughlin via email at tiggy.mclaughlin@gmail.com. Thank you!



Gardeners Needed:
Mrs. Sally Nunes is in need of Gardeners to help with the Summer Maintenance. Please contact her at 814-864-3205. You pick the day and time to come that works for you!

Altar Servers, Lectors & Eucharistic Ministers

Please take a moment to sign up for Masses on Thurs., Aug. 15th ~ The Assumption of the Blessed Virgin Mary.



Save the Date: Bowling with JOY Ministries Friday, August 23rd from 6-8pm @ Eastway Lanes. Price is \$3.00 per person. RSVP by August 20th to Michele @ 824-1257

Saint Jude the Apostle Church

Bank Account Automatic Withdrawal Authorization

I/we hereby authorize St. Jude Church to withdraw \$ _____ per month towards my weekly contribution to Saint Jude the Apostle Church.

The automatic withdrawal will take place on the 5th of each month or next business day. The withdrawal will remain in effect until the parishioner sends notification in writing to terminate the withdrawal.

Please complete the following information:

Name: _____	Env. # _____
Address: _____	
City: _____	State: _____
Banking Institution: _____	Zip: _____
Type of Account: _____	Checking: _____
Account Number: _____	Savings: _____

Account Owner's Signature _____

Date _____

Please attach a voided check or copy of your check to this application.



St. Jude 31 Club Praying for vocations every day of the year!

Members of the 31 Club agree to go to daily Mass on a day every month and offer that Mass for an increase of vocations to the Church. There is a great need for vocations in the Church, today. One of the best ways to increase vocations is through prayer, and the greatest prayer we have is the holy sacrifice of the Mass.

Upcoming Mass commitments:

7/28 Michael Kline	7/29 Matthew Costa
7/30 Sharon Wittenburg	7/31 Mike Carrig
8/1 Thomas Snyder	8/2 James Dalessandro
8/2 Debra Harmon	8/3 Betty Dalessandro
8/4 Donna Geiger	

If you would like to join the St. Jude 31 Club, please call Matt Costa 833-0927. There are no dues, no meetings, only opportunities for grace and the satisfaction that come from helping to fulfill a great need in the Church.

ST. JAMES ANNUAL SUMMER FESTIVAL

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Food



Food



FULL-COURSE TURKEY DINNER

SUNDAY, AUGUST 4th—NOON TO 6 PM

IN THE AIR-CONDITIONED ST. JAMES PLACE

Adults—\$10.00/Children (6-12) \$6.00/(Under 6) \$3.00



P
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REFRESHMENTS



Join us for the Polka Mass on Sunday, August 4th, at 11:30 a.m. There will be a Bean Bag Toss Tournament on Sunday. Several games of chance, a casino tent and B-I-N-G-O.

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Type of Account: _____	Checking: _____
Account Number: _____	Savings: _____
Account Owner's Signature _____	
Date _____	
Please attach a voided check or copy of your check to this application.	



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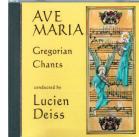
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