SAINT HIPPOLYTE CHURCH

26012 N. Frenchtown Rd., Guys Mills PA 16327 (GPS only; mail to the parish office)

Liturgies:

Saturday 4:30pm (Nov-Apr) Sunday 10:30am

Confessions:

By appointment

Our Lord Jesus Christ, King of the Universe

November 22, 2020

OUR LADY OF LOURDES CHURCH

251 S. Franklin St., Cochranton, PA 16314 (GPS only; mail to the parish office)

Liturgies:

Saturday 4:30pm (May-Oct) Sunday 8:30am

Confessions:

By appointment

IT IS THE MISSION OF SAINT HIPPOLYTE AND OUR LADY OF LOURDES TO FULLY, CONSCIOUSLY, AND ACTIVELY GROW AS A FAMILY CENTERED IN CHRIST MINISTERING TO THE ENTIRE CHRISTIAN COMMUNITY.

Pastor

Father Daniel Prez

Faith Formation Coordinator
Joyce Tarr 814-671-1009

Administrative Assistant
Desiree Wagner

Director of Music Ministries
Darcie Schoenfeldt-White

Parish Office

25997 State Highway 27, Guys Mills, PA 16327 Phone: (814) 789-2022 Fax: (814) 789-2025 Office Hours: Monday – Friday, 9:00am – 4:00pm E-mail address: office@sainthippolytechurch.com Web Site: www.sainthippolytechurch.com St. Hippolyte Social Hall: (814) 789-4533 Our Lady of Lourdes Social Hall: (814) 425-7550

Weekly Liturgy Schedule

MONDAY, NOVEMBER 23, WEEKDAY

TUESDAY, NOVEMBER 24, SAINT ANDREW DUNG-LAC and COMPANIONS 8:30am SH Shannon & Darrin Whitman (Paul & Ruth Mercier)

WEDNESDAY, NOVEMBER 25, SAINT CATHERINE OF ALEXANDRIA 6:00pm OLL Fred Schneider (Ruth Dimerling)

THURSDAY, NOVEMBER 26, THANKSGIVING DAY

8:30am OLL Janet Hudock (John & Fran Greathouse)

SATURDAY, NOVEMBER 28, WEEKDAY
Anticipated Sunday Liturgy:
4:30pm SH Betty Popovich (George & Betty Klein)

SUNDAY, NOVEMBER 29, FIRST SUNDAY OF ADVENT 8:30am OLL For the Parishioners 10:30am SH Allen Bogardus (Jean Beuchat)

Read the parish bulletin online at www.sainthippolytechurch.com

HELPING HANDS

Coordinators:	Transportation:
Fran Greathouse425-2549	Jennifer Mitchell827-3803
Carole Jones789-2881	Bob Robinson (to church)282-3673
Prayer Requests:	Beth Bryan (errands)671-3335
Bob & Denise Schoenfeldt333-8464	Services to the Bereaved:
Julia Hovis657-3265	Kay Hotchkiss (Mass)425-3933
Visitation:	Mary Ann Francic (Mass)724-452-4492
Elisabeth Guest (cards)789-3683	Kitty Jehn (Dinner)425-8282
Nancy Musser (cards)425-7725	Cathy Kalinowski (Dinner)425-2484
Connie Molli (visits/telephone)967-3813	Rita Bogardus (Dinner)789-2679
Judy Shonnard (visits)758-1169	Joyce Tarr (Follow up)671-1009
Sharon Boughner (telephone)425-8284	Elizabeth Ministry:
Emergency Home Care:	Joanne Froella425-3645
Ruth Jackard (Meals)789-2085	Carol Barickman789-3814
Mary Beth Coyle (Meals)425-2502	Ministry of Welcome:
Chris & Shannon Ploski (Odd Jobs) 967-4065	Garold Molli967-3813
Dave Wolff (Odd Jobs)573-6260	Rosanne Chamberlain374-4026
Mary Everitt (Respite Care)853-0599	

PARISH MEMBERSHIP: Membership includes active participation in the sacramental life of the Church, involvement in the activities of the faith community and financial support of the parish. New members are welcome to register by calling the parish office.

BAPTISM: Parents must attend the Pre-Baptism Program. Call the parish office for a copy of the program schedule and to schedule your child's baptism.

MARRIAGE: One party must be a registered parishioner and actively involved for one year before scheduling a wedding. Please call the parish office at least six months prior to the proposed date of marriage. No date can be set before the first interview with the priest has been completed.

ANOINTING OF THE SICK: Please phone the parish office immediately if a loved one is sick or hospitalized.

READINGS FOR THE WEEK

TODAY:

Ez 34:11-12, 15-17/1 Cor 15:20-26, 28/Mt 25:31-46

MONDAY:

Rv 14:1-3, 4b-5/Lk 21:1-4

<u>TUESDAY:</u>

Rv 14:14-19/Lk 21:5-11

WEDNESDAY:

Rv 15:1-4/Lk 21:12-19

THURSDAY:

Rv 18:1-2, 21-23; 19:1-3, 9a/Lk 21:20-28

FRIDAY:

Rv 20:1-4, 11—21:2/Lk 21:29-33

SATURDAY:

Rv 22:1-7/Lk 21:34-36

SUNDAY:

Is 63:16b-17, 19b; 64:2-7/1 Cor 1:3-9/Mk 13:33-37

HAPPY BIRTHDAY

Nov. 23: Elliott Beuchat, Brian LeSuer Nov. 24: Emma Gordon, Nicholas Knapka Nov. 25: Laurel McKellop, Chuck Yarnell

Nov. 26: Ken Bryan, Eileen Mantz Nov. 28: Carl Hotchkiss, Nicole Neely,

Kathie Shetler

Nov. 29: Abby Knapka, Kathy Myers

HAPPY ANNIVERSARY

Nov. 24: Paul & Amy Mercier Nov. 25: John & Kathie Shetler

QUESTION OF THE WEEK

Suggested text for faith sharing: Today's Gospel

Adults – As you grapple with this very strong, direct and demanding Gospel passage, name the people for whom you have cared personally—or if there are none, those for whom you will offer care in the coming weeks.

Youth – What can you do (alone, with friends, or with your family) to help those who are without food, shelter, or have other needs? When have you seen Jesus in the poor?

Children – Who are the people most in need of help who live around you, and how can you help them?

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LOOKING FOR RESOURCES FOR YOUR FAMILY? Discover

why families always matter at: http://www.eriercd.org/fam.htm



SACRIFICIAL GIVING

Our gifts given in thanksgiving for what we have already received.

	SH	\mathbf{OLL}
Offertory last week:	\$ 725	\$1,393
envelopes used:	29	35
Building Fund last week:	\$ 265	\$ 235
envelopes used:	16	17

Catholic Services Appeal 2020:

Dio Assessment: \$27,618 # of Gifts/Pledges: 101

Pledged: \$38,705 Received: \$35,950

Thanks for your generosity and dedication.



THANKSGIVING DAY is Thursday, Nov. 26. Join us for Mass in honor of this national holiday on Wednesday, Nov. 25 at 6:00pm at Our Lady of Lourdes.

HELPING HANDS PRAYER: Lord God, our Creator, You raised Jesus to a throne of glory as universal King and Shepherd of all the nations, that, from all the triumphs and tragedies of human history, He might build an everlasting kingdom of love and peace. Increase with us faith's unshakeable conviction: that, one day, having conquered death, the final enemy of Your people, Jesus will turn over to you the entire universe, redeemed and saved and fashioned anew, so that at last, You may be all in all. We ask this through our Lord Jesus Christ, Your Son, Who lives and reigns with You in the unity of the Holy Spirit, God for ever and ever. Amen.



LIKE US ON FACEBOOK:

Saint Hippolyte/Our Lady of Lourdes Roman Catholic Church

Facebook page at www.ErieRCD.org

TODAY'S SPECIAL COLLECTION is the Catholic Campaign for Human Development which supports forty million people who suffer from poverty in the United States. Half of the funds collected remain in the Diocese of Erie for local efforts to fight poverty. Thank you for your generosity. THE PETTIS BELL MEMORIAL COMMITTEE will meet on Monday, December 7 at 6:00pm at Our Lady of Lourdes. Plans for the memorial dedication service on June 29, 2021 will be discussed. Members are asked to begin thinking about the text for the historical marker that will be placed near the memorial.



GIVE DAY IS DECEMBER 1. Please participate in #iGiveCatholic

and support our parish! Visit https:// erie.igivecatholic.org/, search for Saint Hippolyte Parish and make a \$25 or more gift. You can donate now but totals will not begin to show up until December 1st. When you go

online you will be asked if you want to add the fees to your donation. This means that if the fee is \$2.00 and you donated \$25.00 your total would be \$27.00 (if you choose not to cover the fee, that's OK!) You can also mail in your donation to the parish office and write "iGiveCatholic" on the memo line of your check. The Catholic Foundation of Northwest Pennsylvania is coordinating our participation in #iGiveCatholic and will be offering cash prizes! We need just 10 gifts from separate donors to qualify for entry into the drawings for these prizes. We appreciate any support that you can give. We know that it has been a crazy year and that many have already given so much to our parish. If you are unable to give at this time please continue to pray for our parish. We appreciate all of your support, both financially and spiritually!

#iGiveCatholic Prayer

O Lord, giver of life we know that all we are. and all we have are gifts from You. We live in a world that celebrates consumption. But You call us to be stewards of all You have entrusted to us. May this #GivingTuesday prompt us to gratitude and generosity, that brings nourishment to the hungry and hope to the hopeless. We pray that #iGiveCatholic may be a miracle of loaves and fishes, where every gift shared lovingly from a grateful heart becomes bread for the multitudes, and the ordinary becomes extraordinary. In this giving and receiving, may our hearts rejoice in You alone, Who are Lord for ever and ever. Amen.

WHOLE COMMUNITY CATECHESIS

OUR LORD JESUS CHRIST. KING OF THE UNIVERSE

JESUS CHRIST is king of all creation. At the end of Matthew's Gospel, Jesus tells his disciples, "All authority in heaven and on earth has been given to Me" (28:18). The Book of Revelation calls Him, "King of kings and Lord of lords" (19:16). People wanted to make Jesus a king after He worked the miracle of the loaves, but He went away by Himself instead (John 6:15). They wanted a secular king to govern their land. Jesus wanted to rule their hearts.

The Catholic Church celebrates the kingship of Christ on the last Sunday of the Church year. The liturgical year reaches its climax in a celebration that honors the supreme command of Christ. He has dominion over all creation, and He rules every person who believes in Him.

The Solemnity of Christ the King entered the Catholic calendar in 1925, which Pope Pius XI had set aside as a holy year. Pius thought the feast would bring the year to a solemn close, help combat the forces of secularism, and remind the world that Christ is its ultimate ruler. The pope chose the last Sunday of October because of its proximity to the end of the liturgical year and to serve as a prelude to All Saints Day on November 1. The same day was already being observed as Reformation Sunday in the Protestant traditions.

Pope Paul VI moved the observance from the end of October to the very last Sunday of the Church year in order to exalt its theme even more. Now we end the year with an idea that sums up all that we have celebrated and that prepares us to start anew: this Jesus, Whose birth we will soon celebrate, is the king of all creation.

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The Solemnity of Our Lord Jesus Christ, King of the Universe

NOVEMBER 22, 2020

On the last Sunday of the liturgial year, the Church celebrates the Solemnity of Christ the King. The feast was instituted by Pope Pius XI with the encyclical Quas primas. The Holy Father speaks directly to the problem of "anticlericalism," which seeks to extirpate Christian influence from political life. We see a version of anti-clericalism today, for example, when it is suggested that belief in Catholic teachings renders a person unfit for a judicial appointment.

When our nation is beset by civic unrest, racial tension, and a pandemic, we do well to turn to Our Lord, who reigns over every people and nation.

Jesus is the Word of God made flesh, the Incarnate Lord.

"The foundation of this power and dignity of Our Lord is rightly indicated by Cyril of Alexandria. 'Christ,' he says, 'has dominion over all creatures, a dominion not seized by violence nor usurped, but his by essence and by nature.' His kingship is founded upon the ineffable hypostatic union. From this it follows not only that Christ is to be adored by angels and men, but that to him as man angels and men are subject, and must recognize his empire; by reason of the hypostatic union Christ has power over all creatures." -Quas primas, 13



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Jesus shares a law of charity to show the way to communion with God.

"Not only do the gospels tell us that he made laws, but they present him to us in the act of making them. Those who keep them show their love for their Divine Master, and he promises that they shall remain in his love." -Quas primas, 14

"At the end of our life we will be judged on love, that is, on our concrete commitment to love and serve Jesus in our littlest and neediest brothers and sisters. That mendicant, that needy person who reaches out his hand is Jesus; that sick person whom I must visit is Jesus; that inmate is Jesus, that hungry person is Jesus. Let us consider this." -Pope Francis

The Church acknowledges the reign of Christ, not only privately, but publicly.

"Thus by sermons preached at meetings and in churches, by public adoration of the Blessed Sacrament exposed and by solemn processions, men unite in paying homage to Christ, whom God has given them for their King. It is by a divine inspiration that the people of Christ bring forth Jesus from his silent hiding-place in the church, and carry him in triumph through the streets of the city, so that he whom men refused to receive when he came unto his own, may now receive in full his kingly rights." -Quas primas, 26 Catholic



The Common Good



Catholic Social Teaching—the set of principles that underlie the Church's stance on moral and social issues—has evolved over centuries of reflection on who God has created us to be, and how God expects us to treat one another. The first of those principles is the dignity of the human person, a universal respect for human life and human rights.

But the value of human beings is not simply the value of individuals, because we don't live as isolated single creatures. In the Sacred Constitution, "The Church in the Modern World" from the Second Vatican Council, we read, "It is imperative that no one . . . would indulge in a merely individualistic morality. The best way to fulfill one's obligations of justice and love is to contribute to the common good according to one's means and the needs of others, and also to promote and help public and private organizations devoted to bettering the conditions of life."

Because we live our lives in relationship to other people, and other nations, we have a moral obligation to organize our societies so that each individual has the opportunity to live out their human dignity and exercise their human rights. Furthermore each individual has the responsibility to contribute to the common good.

Some modern philosophical or political systems have tried to claim that there is no "common good," only the good of individuals. But the Church has consistently taught that human societies exist for the good of all their members, and that this is only realized through cooperative relationships. This principle has broad implications for our politics, our economics, and our foreign policy. Individually and collectively, we are morally obli-gated to work not just for our own benefit, but for the common good of all God's people.



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