SAINT HIPPOLYTE

CHURCH

26012 N. Frenchtown Rd., Guys Mills PA 16327 (GPS only; send mail to the parish office)

> Liturgies: Sunday 11:00am

Confessions: By appointment

The Fifth Sunday in Ordinary Time

February 6, 2022

OUR LADY OF LOURDES

CHURCH

251 S. Franklin St., Cochranton, PA 16314 (GPS only; send mail to the parish office)

Liturgies: Sunday 8:00am

Confessions: By appointment

IT IS THE MISSION OF SAINT HIPPOLYTE AND OUR LADY OF LOURDES TO FULLY, CONSCIOUSLY, AND ACTIVELY GROW AS A FAMILY CENTERED IN CHRIST MINISTERING TO THE ENTIRE CHRISTIAN COMMUNITY.

Pastor

Rev. Jeffrey J. Lucas Faith Formation Coordinator Joyce Tarr 814-671-1009 Administrative Assistant Desiree Wagner Director of Music Ministries Darcie Schoenfeldt-White

Parish Office

25997 State Highway 27, Guys Mills, PA 16327 Phone: (814) 789-2022 Fax: 814-789-2025 Email: office@sainthippolytechurch.com www.sainthippolytechurch.com Office Hours: Monday-Friday, 9:00am-4:00pm

St. Hippolyte Social Hall: 814-789-4533 Our Lady of Lourdes Social Hall: 814-425-7550

Weekly Liturgy Schedule

MONDAY, FEBRUARY 7, WEEKDAY 8:30am SH Communion Service

TUESDAY, FEBRUARY 8, SAINT JEROME EMILIANI SAINT JOSEPHINE BAKHITA

WEDNESDAY, FEBRUARY 9, WEEKDAY

THURSDAY, FEBRUARY 10, SAINT SCHOLASTICA

FRIDAY, FEBRUARY 11, OUR LADY OF LOURDES WORLD DAY OF THE SICK 8:30am OLL Communion Service

SATURDAY, FEBRUARY 12, WEEKDAY

SUNDAY, FEBRUARY 13, SIXTH SUNDAY IN ORDINARY TIME 8:00am OLL Margaret Kalinowski (Family) 11:00am SH Rev. Msgr. John Lucas (David & Desi Wagner)

Read the parish bulletin online at www.sainthippolytechurch.com

HELPING HANDS

Coordinators:

Fran Greathouse
Carole Jones
Prayer Requests:
Bob & Denise Schoenfeldt 814-333-8464
Julia Hovis
Visitation:
Carole Jones (cards)
Joanne Froella (cards) 814-425-3645
Pam Garofola (cards)
Connie Molli (visits/telephone)814-967-3813
Judy Shonnard (visits)
Sharon Boughner (telephone) 814-425-8284
Ministry of Welcome:
Garold Molli
Rosanne Chamberlain
Elizabeth Ministry:
Joanne Froella
Carol Barickman

Transportation:

1 ansportation.					
Jennifer Mitchell 814-827-3803					
Bob Robinson (to church) 814-282-3673					
Beth Bryan (errands) 814-671-3335					
Services to the Bereaved:					
Kay Hotchkiss (Mass) 814-425-3933					
Mary Ann Francic (Mass) 724-452-4492					
Kitty Jehn (Dinner) 814-425-8282					
Cathy Kalinowski (Dinner)					
Rita Bogardus (Dinner)					
Joyce Tarr (Follow up)					
Emergency Home Care:					
Mary Beth Coyle (Meals)					
Amy Mercier (Meals)					
Chris Ploski (Odd Jobs)					
Shannon Ploski (Odd Jobs)					
Dave Wolff (Odd Jobs) 814-573-6260					
Mary Everitt (Respite Care) 814-853-0599					

PARISH MEMBERSHIP: Membership includes active participation in the sacramental life of the Church, involvement in the activities of the faith community and financial support of the parish. New members are welcome to register by calling the parish office.

BAPTISM: Parents must attend the Pre-Baptism Program. Call the parish office for a copy of the program schedule and to schedule your child's baptism.

MARRIAGE: One party must be a registered parishioner and actively involved for one year before scheduling a wedding. Please call the parish office at least six months prior to the proposed date of marriage. No date can be set before the first interview with the priest has been completed.

ANOINTING OF THE SICK: Please phone the parish office immediately if a loved one is sick or hospitalized.

THE SACRAMENT OF RECONCILIATION

(Confession) is offered at The Epiphany of the Lord Parish, Saint Agatha Church (353 Pine Street, Meadville) on Saturday mornings following the 8:00am Mass and on Saturday afternoons at 3:30pm. To schedule an appointment with Father Jeffrey Lucas or Father Joseph Petrone, call 814-336-1112.

EVENTS THIS WEEK

Today	9:00am Faith Formation Grades PS-11 at OLL
	9:15am Faith Formation Grades PS-8 at SH
	12:00pm Faith Formation Grades 9-11 at SH
Monday	9:15am Small Group Bible Study at SH
Tuesday	7:00pm Choir at SH
Wednesday	6:30pm Hebrews Bible Study at OLL
-	7:00pm Le Nom du Pere Society meeting at SH
Saturday	5:00pm French Dinner at SH
Sunday	9:00am Faith Formation Grades PS-8at OLL
-	9:15am Faith Formation Grades PS-8 at SH
	12:00pm Sunday Social at SH

COMING EVENTS

February 20 Donut Sunday at OLL February 26 Mardi Gras Party at SH

READINGS FOR THE WEEK

Is 6:1-2a, 3-8/1 Cor 15:1-11/Lk 5:1-11 TODAY: 1 Kgs 8:1-7,9-13/Mk 6:53-56 MONDAY: 1 Kgs 9:22-23, 27-30/Mk 7:1-13 TUESDAY: WEDNESDAY: 1 Kgs 10:1-10/Mk 7:14-23 THURSDAY: 1 Kgs 11:4-13/Mk 7:24-30 1 Kgs 11:29-32; 12:19/Mk 7:31-37 FRIDAY: 1 Kgs 12:26-32; 13:33-34/Mk 8:1-10 SATURDAY: Jer 17:5-8/1 Cor 15:12, 16-20/Lk 6:17, 20-26 SUNDAY:

HAPPY BIRTHDAY

Feb. 7: Don Bornemann Feb. 9: Mark Garofola, Kim Tavormina Feb. 11: Lilly Bornemann, Katie Mattis

Feb. 12: Kendall Mangus, Jenna Ploski

Feb. 13: Callie Belz, Kim Ferguson

HAPPY ANNIVERSARY

Feb. 10: Tom & Mary Jane Muller

QUESTION OF THE WEEK

Suggested text for faith sharing: Today's Gospel Adults - When recently did God call you to do something that was difficult?

Youth – Following Jesus can mean leaving some things behind. What do you need to let go of to follow Jesus more fully in your life?

Children – What is a way that you can follow Jesus?

lifelongcatechesis.osv.com LOOKING FOR RESOURCES FOR YOUR

FAMILY? Discover why families always matter at: http://www.eriercd.org/fam.htm

SACRIFICIAL GIVING

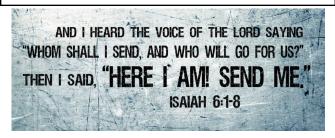
Our gifts given in thanksgiving for what we have already received.

	SH	OLL
Offertory last week:	\$1,178	\$1,245
envelopes used:	32	25
Building Fund last week:	\$ 420	\$ 250
envelopes used:	16	14

Catholic Services Appeal 2022:

Diocesan Assessment: \$27,598

Thanks for your generosity and dedication.



HELPING HANDS PRAYER: Lord. God, all-holy One, you came among us in Jesus, who sat teaching among the fishermen. He would not depart from us sinners but invited us to follow him and become his disciples, his friends. Place on our lips this good news of salvation, and in our hearts a welcome from which no one is excluded, a love that delights in befriending all. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. Amen.

PARISH RAFFLE TICKET RETURNS

can be made through the collection basket or mailed to the parish office. If you need more tickets, please contact the parish office. Our next monthly drawing is today.

INTERESTED IN ATTENDING Α CURSILLO WEEKEND or NEED **MORE INFO?** Pick up a brochure in the church vestibule or call Carl and Kay Hotchkiss at

814-425-3933.

LIKE US ON FACEBOOK:

Saint Hippolyte/Our Lady of Lourdes Roman Catholic Church

always FAMILIES, MATTER



www.ErieRCD.org

Contact the parish office for bulletin announcements. The deadline for submitting information to be included in the parish bulletin is Monday at noon. To avoid confusion, information should be submitted in writing.

Catholic Services Appeal 2021 Final Report:

Diocesan Assessment: \$27,069 # of Gifts/Pledges: 94 Pledged: \$51,371 Received: \$50,996

The portion of the 2021 Catholic Services Appeal that our parish was able to keep for our needs is **\$23,927**. Here is a list of some maintenance items that your generous contributions have funded over the last several months.

- Repairs to the Rectory and OLL Air Conditioning systems \$1,429
- Repair to the SH pizza oven \$1,079
- Repair to the OLL Roof \$1,400
- Repairs to the OLL Sump Pump and Outdoor Hose Bib \$1,043
- New Refrigerator in OLL Kitchen \$2,340
- Replacement of the OLL Basement Exit Door \$2,435

Thank you again for your generous contributions that help with the general upkeep of our buildings. Watch your mail for information regarding the upcoming 2022 *Catholic Services Appeal*. Commitment Weekend is February 26/27.

Le Nom du Pere Society will meet on Wednesday, February 9 at 7:00pm at Saint Hippolyte. All are welcome to attend.

The Letter to the Hebrews Class will continue at Our Lady of Lourdes on Wednesday evenings in February at 6:30pm, weather permitting. All are welcome.

Social Sunday, sponsored by Le Nom du Pere Society is next Sunday, February 13 following the 11:00am Mass at Saint Hippolyte. Those attending are encouraged to bring a dish to share for this luncheon, but you don't have to bring food to join us. All are welcome to join us for food and fellowship.

Donut Sunday, sponsored by the Family Society will be held on Sunday, February 20 following the 8:00am Mass at Our Lady of Lourdes. All are welcome to join us for food and fellowship.

Catholics for Life and Liberty sponsor Adoration and Holy Hour for Respect Life and Religious Liberty on the third Friday of each month at the Epiphany of the Lord Parish, Saint Agatha Church. This month's Holy Hour will be held on February 18 at 6:00pm. All are welcome to participate.

Just two more weeks until 22:32 Men Are you looking to discover God's will in your life? Do you want to bring hope into the world? Then join men from across the Diocese of Erie and beyond for the ninth annual 22:32 Men's Conference on Feb. 12 from 8:30 a.m. to noon at St. Jude the Apostle Church, 2801 W. 6th St., Erie. Visit <u>www.2232Men.com</u> or call 814-455-7364.

WHOLE COMMUNITY CATECHESIS

OUR LADY OF LOURDES

On February 11, 1858, at the grotto of Massabielle in Lourdes, France, Bernadette Soubirous saw a lady dressed in blue and white. She called for repentance and for the construction of a chapel. Bernadette saw more visions of her for several months. Once the lady directed Bernadette to dig into the earth, uncovering a spring of water. Later, she announced her identity in the local dialect: "I am the Immaculate Conception." By July the visions stopped, but the church built at the grotto became a place of pilgrimage, and Bernadette has been declared a saint.

Pope Pius IX had declared in December 1854 that Mary the mother of Jesus was "the Immaculate Conception" — just three years before the first apparition in Lourdes. According to this dogma, Catholics believe that Mary was conceived without original sin, that God had prepared her by a special miracle from the moment of her conception to become the mother of Jesus. Sinless throughout her life, Mary became a model and intercessor for Christians.

Pilgrimages to Lourdes grew especially popular after sick people reported miraculous cures. Visitors today may prayerfully bathe in the spring that arose during the period of the apparitions. Believers fill containers with this water for private devotion.

On the liturgical calendar, February 11 is an optional memorial, which means that a local community may choose whether or not to observe Our Lady of Lourdes at the daily Mass. The Collect from *The Roman Missal* asks God that we may "rise up from our iniquities," which echoes the lady's call to repentance. It affirms that God is "protection in our weakness," which suggests that the sick can find help. And it calls Mary "the Immaculate Mother of God," a title that blends her own proclamation to Bernadette with the faith of the Church.

Bulletin Inserts for the Liturgical Life of the Parish: Mary, the Saints, and Angels © 2020 Archdiocese of Chicago: Liturgy Training Publications. All rights reserved. Written by Paul Turner. The Roman Missal © 2020, ICEL.



Our Lady of Lourdes Shrine at Our Lady of Lourdes Church, 251 South Franklin Street, Cochranton PA

MARDI GRAS PARTY ANNUAL PARISH



FEBRUARY 26, 2022 SAINT HIPPOLYTE CHURCH 5:00PM MASS FOLLOWED BY PIZZA PARTY

IN SOCIAL HALL





PLEASE SIGN THE LIST ON THE BULLETIN BOARD IF YOU PLAN TO ATTEND SO THAT WE CAN HAVE ENOUGH FOOD AND SUPPLIES FOR EVERYONE TO ENJOY THE PARTY.

We hope to have a 50/50 raffle and sell Instant Bingo Tickets. Please sign the list on the bulletin board if you are willing to sell these items. Only with your support and participation can we make this possible!







What is the Synod on Synodality?

Pope Francis has asked the entire world to participate in a synod on the topic "For a Synodal Church: Communion, Participation, Mission." The central question he asks of everyone is:

A synodal Church, in announcing the Gospel, "journeys together." How is this "journeying together" happening today in our diocese? What steps does the Spirit invite us to take in order to grow in our "journeying together"?

You may be invited to participate in listening sessions at your local parish, or you may wish to give your input online. Participation in a synod should always involve prayer, listening, discussion, and above all, discerning the way that the Holy Spirit is guiding us. Hopefully the questions and answers listed below can help you as you prepare your input.

What is a synod?

"Synod" comes from ancient Greek. It can be translated as "journeying together." Its literal meaning reminds us of Jesus as the Way, the Truth and the Life (John 14:6) and of Christians as followers of the Way (Acts 9:2). In Christianity it became the proper term for an assembly specifically called to discern, in accordance with the Holy Spirit, answers to important questions for the Church. One of the earliest examples is the Council of Jerusalem, described in Acts 15. Synods have been used at all levels of the Church, from local diocesan synods all the way up to the Synod of Bishops for the universal Church. They generally deal with how we can best live out our faith in practice.

A synod can be thought of as a type of family meeting. By this analogy, the bishops are like the head of a household, with responsibility for the Church and authority to make decisions for her. In order to make the best possible decisions, they check in with the rest of the family and ask for our experiences and input. Then, taking everything into consideration, they make the decision. Bishop Persico, for example, is using this method for Pastoral Planning in our diocese. A synod is not democratic, and it is not majority rule. It is a means of discussing and discerning God's will, the God who is drawn always to the poor and little ones.

What is synodality?

The Church has been holding synods since ancient times. While the concept of synodality is old, the word "synodality" is very new. It means the entire People of God assembling together, journeying together, and actively participating in the evangelizing mission of the Church. Pope Francis is calling us to recognize synodality as the way the entire Church operates. Everyone is involved, everyone contributes. In particular, it means listening to each other and not remaining oblivious in our own bubbles. Synodality is not only for internal affairs, but also manifests the Church's universal and missionary nature to the world. Hopefully this Synod on Synodality will help us to better understand and live out this emerging concept.

The infallible belief of the faithful: What is the sensus fidei fidelium?

One of the reasons that Pope Francis has been emphasizing synodality is that he wishes to better recognize and utilize all the gifts of all the people in the Church. Most of us know that the Magisterium of the Church (the teaching office of the Church exercised by the Pope and the bishops), under certain conditions, can teach infallibly. But the faithful members of Christ's Church also have a corresponding gift. We can believe infallibly. Ideally these two gifts should inform and reinforce each other.

This gift of the Holy Spirit is called the *sensus fidei fidelium*: The understanding of the Faith by the Faithful. Everyone who is baptized is anointed with the Holy Spirit, and this anointing is strengthened by the Sacrament of Confirmation. By the grace of the Spirit, the People of God as a whole does not err in faith, even when it cannot adequately explain the faith. The more faithful a Christian is – participating in the Sacraments, building their relationship with God, feeling with the heart of the Church – the better of an instinct they will have for the True Faith. When we are open to Him, God gives us an intuition about divine realities. And when the entire People of God manifests a belief of faith or morals, that belief cannot be wrong, because the Holy Spirit would not allow the entire Church to go into error.

The *sensus fidei* cannot be determined by majority vote. History shows that individuals and groups in the Church, whether members of the faithful or bishops, can very easily fall into error and sin. The more separated a person is from God and His Church, the less likely they will be to instinctively recognize the truths of the Faith — and we have all sinned and fallen short (Romans 3:23). However, if the faithful stubbornly cling to some belief or obstinately refuse to accept another, for a long time and in many places, even in the face of opposition and persecution, that should be a sign to the Magisterium of the *sensus fidei* at work.

What is discernment?

Discernment is the process for finding out what we should be doing. It might involve doing research or making a list of pros and cons, as you would for any major decision, but it is more than that. Especially in a religious context, discernment means trying to recognize God's will. Fruitful discernment takes place in a space of prayer and study. It includes sincere conversations with appropriate people, self-reflection, and attempting to read the signs that God may be placing around us.

We often speak of someone "discerning their vocation," which is something every person should do. In a similar way, discernment also happens on a communal level, from the local all the way up to the universal Church. Councils and Synods are always attempting to discern the will of the Holy Spirit, so that what they decide and teach may be what God wishes in that particular context. For communal discernment, dialogue is always more helpful than debate. Discernment should help us to understand our own needs and desires, but the final goal is to accept the will of God.



Series of articles on the synod by Maria Caulfield Graduate theology student, Franciscan University of Steubenville Executive Assistant to the Offices of the Vicar General and the Chancery Diocese of Erie

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