All Saints Roman Catholic Church

Fifth Sunday of Lent - April 7, 2019

Rev. Gregory Passauer, Pastor Deacon Thomas McAraw Deacon William Spinks, Retired Lia Ghering, Parish Office

Office/Rectory Phone: (814)796-3023 (814)796-3025 - Fax

Website: www.allsaintsrcc.org Email: allsaint@allsaintsrcc.org

Office Hours: 9:00 AM to 1:00 PM Mon., Tues., Thurs., Fri.

Mass Times:

Daily at 8:00 AM as scheduled (See schedule on next page) Saturday Vigil at 4:30 PM Sunday at 9:15 AM Holy Days at 8:00 AM and 7:00 PM

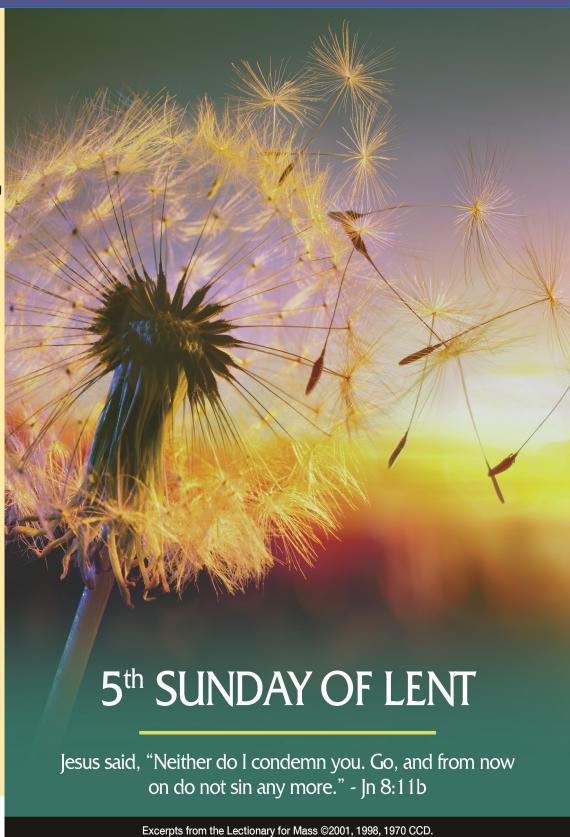
Confessions: Saturday 3:30—4:00 PM or by appointment

Religious Education:
Danielle Schoenfeldt
(814)573-8925
dschoenfeldt@ allsaintsrcc.org

Parish Registration Forms are available on the bulletin board in the gathering space.

Bulletin deadline: 10:00 AM Mondays, in writing, please.





11264 RT 97 N, Waterford, PA 16441

ALL SAINTS PARISH WATERFORD, PA

BMass Intentions

April 6, 2019 - April 14, 2019

Sat. 4/06	4:30 PM	Floyd Kuzdzal (Deacon Tom and Pam)
Sun. 4/07	9:15 AM	For the People of All Saints Parish
Mon. 4/08	8:00 AM	Morning Prayer Group
Tues. 4/09	8:00 AM	George Karg
Wed. 4/10	8:00 AM	Communion Service
Thur. 4/11	8:00 AM	Fritz and Coletta Vetter (Chris and Mary Fette)
Fri. 4/12	8:00 AM	Mother's Day Remembrance
Sat. 4/13	4:30 PM	Dianne D'Annibale
Sun. 4/14	9: 1 5 AM	(Husband and Family) For the People of All Saints Parish

The Regular Collection for March 31st

was \$2,328.25 along with \$1180.00 from online giving for a total of \$3508.25 Your generosity is greatly appreciated.

The Catholic Services Appeal (CSA) for 2019

A sincere thank you to all who made a pledge and/or gift to the Catholic Services Appeal. If you have not yet made a commitment, it is not too late. Pledge cards are available in the gathering space. Just drop your pledge card or envelope marked 'CSA' in the collection basket.

BOOK STUDY on "The Biggest Lie in the History of Christianity" by Matthew Kelly. Mondays, April 15, 22, & 29 at both 1:00 PM and 7:00 PM. Danielle Schoenfeldt will lead these weekly one-hour discussions. Can't make it to a session? Discussion points and questions will be posted on the parish website. Books are \$3—cash or check payable to the parish. Sign up in the gathering space. Prepare to be transformed by this amazing book!

CARD PARTY—May 19, 2019 2:00 to 5:00 PM at All Saints. Tickets are \$7.00 and will be available by going to www.allsaintsrcc.org or after Mass in the coming weeks. Gift auction donations welcome!



in the Country

Attention Parishioners and Religious Education Families:

Danielle Schoenfeldt, our Religious Education Leader, has recently decided to move out of her position as RE Leader at the end of her contract year, June 30, 2019. Making the decision in order to care for her family, the position for Religious Education Leader will be open as of July 1, 2019, in our parish. If a parishioner or someone who would be qualified for this position is interested in the position or would like more information please contact Fr. Greg.

THIS WEEK IN OUR PARISH:

Sunday, 4/07 10:15 Rel Ed Gr K-5

Monday, 4/08 7:00 PM Parish Lenten Penance Service

Wednesday, 4/10 Communion Service

Friday, 4/12 4:30 to 7 PM— LAST FISH DINNER

JUST SAYING -

Does divorce automatically exclude someone from Communion?

No. Divorce does not of itself exclude a Catholic from receiving the Eucharist (Holy Communion).

As in all cases, a person's right to receive the Eucharist depends on his or her willingness to live up to the teachings of Christ and to share in the mission of the Church. This means that those who are separated or divorced – like unmarried Catholics – are called to refrain from sexual union and to fulfil their responsibilities as Christians and possibly as parents (Familiaris Consortio 83). For any who fail in this regard, the sacrament of Reconciliation (Confession) offers the forgiveness of Christ with all the spiritual benefits of then receiving the Eucharist.

Can a divorced and remarried person receive Communion?

Unless a Church tribunal has declared freedom to marry, a divorced person is presumed to be still bound by the previous marriage. If a couple – at least one of whom is divorced but not free to marry – enter into a marriage, then neither spouse is permitted to receive the Eucharist.

The new civil marriage is presumed to be in conflict with an existing sacramental bond, and so also in conflict with the sacramental significance of the Eucharist. Those who choose such a state — however closely drawn they feel toward each other and God — have broken unity with the Church and with the Church's understanding of both the Eucharist and Marriage.

The teaching that those who marry outside the Church should not receive the Eucharist is not a judgment about personal guilt or sinfulness; it is a judgment about what conduct is objectively in keeping with Church teaching and what states of life are in keeping with the meaning of the Eucharist as the sacrament of the Church's unity. The consequences of a marriage without the Church's blessing is that a couple distances themselves from the life of the Church. There is an obvious conflict with the Church's understanding of the sacramental significance of both Marriage and the Eucharist. Given the significance of both for the lives of the faithful, the Church has consistently observed the practice of not admitting to Eucharistic Communion divorced Catholics who have re-married without the blessing of the Church (Familiaris Consortio 84).

In the reception of the Eucharist, all Catholics should frequently consider how they should live their lives. No Catholic should approach the Eucharist with a casual attitude or without repenting of any sinful conduct. Catholics should always consider carefully how well they have prepared themselves when they wish to receive the Body and Blood of Christ in the Eucharist.

https://www.catholic.org.au/commission-documents/bishopscommission-for-pastoral-life-1/142-divorce-and-the-catholic-churchfrequently-asked-questions-pdf-version-of-booklet-1/file



Danielle Schoenfeldt, Religious Education Leader dschoenfeldt@allsaintsrcc.org (814)573-8925

April 7—Religious Ed at 10:15 Gr. K-5 **Confirmation Class at 6 PM**

April 14—Religious Ed at 10:15 Gr. 6-10 **Confirmation Class at 6 PM**



SATURDAY, APRIL 27 9-11 AM for ALL in grades K-5. Gr. 6 and up are welcome as helpers. Practice for the K-1-2 class Mass will also take place.

Child Abuse Prevention Month- Preventing Child Abuse is Everyone's Responsibility: It is every adults moral responsibility to protect possible victims by reporting the suspected abuse or neglect of a minor to the responsible authorities. Sexual abuse of minors is a pervasive societal problem, and only concerted and sustained efforts by all adults in every segment of society can help to protect children and youth. To report suspected abuse of a minor, call Childline at 1-800-932-0323 (anytime 24/7). To see what the Diocese of Erie is doing to help maintain safe environments, visit https://www.eriercd.org/ childprotection/

A Family Perspective

Stoning is not just an ancient act of violence. Each day in our homes we throw stones of ridicule, criticism, namecalling and put-downs. All of it is deadly. Hear Jesus in today's gospel: "Whoever is without sin can throw the first stone." Rid your home of violence. Stop verbal stoning!

5th Week of Lent Justice Challenge:

What is the role of anger and rage in our lives? What purpose does it serve? We often think that when we feel anger, we need to express it... we need to get it out of our system. Perhaps anger has a different purpose as Jesus suggests to the angry crowd that is about to hurl stones at the guilty woman. Perhaps anger is a signal that there is something wrong inside of us, some pain that has surfaced because we have witnessed an injustice in the world and our consciences are feeling pricked. Anger can trick us into thinking that the injustice is outside of us or that we are above it. But Jesus suggests that when we seek justice with anger, rage, or revenge, we should use our anger to look within and hurl stones at our own sin. The challenge this week is to address the injustice that has root in our own souls.

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Are you filling yours? RICE BOWLS WILL BE COLLECTED IN THE LARGE RICE BOWL IN THE GATHERING SPACE. Or you may write a check payable to "All Saints," mark it "Rice Bowl" and drop it in the collection. Thanks!



At All Saints Parish on Monday, April 8, SERVICE at 7:00 PM.

In the Sacrament of Reconciliation, the encounter of the penitent with the mercy of God is one of the most transforming moments in the spiritual life of a Catholic. The ritual itself has changed throughout history, but the purpose of the sacrament has remained the same: to seek the forgiveness of the Lord and to renew one's efforts to live as a faithful and loving disciple of Jesus Christ.

Other local Penance Services are scheduled for: Sun., April 7 at St. Anthony in Cambridge Springs, 3 PM Thurs., April 11 at St. Lawrence in Albion, 7 PM

Experience reconciliation at "The Light is on for You" Parishes in Erie County will be open for the sacrament of reconciliation Wednesday, April 10, from 5 to 7 p.m. The evening – called "The Light is on for You" – is an opportunity for people who have not gone to confession in a long time or who have been away from the church to return and experience Jesus' love and forgiveness. Everyone is welcome to participate in this opportunity for confession during Lent. All Erie County Catholic parishes are participating except for All Saints in Waterford, Blessed Sacrament in Erie, and St. John the Evangelist in Girard, due to scheduling conflicts.



Waterford Ecumenical Lenten Services Wednesdays in Lent at St. Peter's Episcopal in Waterford (East 3rd and Cherry Streets)

The churches in the Waterford community gather on Wednesday evenings to share a soup supper at 6:00 PM and a Lenten prayer service at 7:00 PM. On April 10th, All Saints will provide the soup for the supper. For those providing soup—please have your soup to St. Peter's by 5:30 PM. Thank you. Many thanks also to our parishioners who have represented All Saints at these services.

A free will offering is taken to fund the Waterford Ministerium's work helping those in need in the community.

FROM SECOND HARVEST FOOD BANK:

"Thank you so much for hosting a Souper Bowl of Caring Fundraiser. We appreciate your generous donation of \$250 to the Second Harvest Food Bank of NW PA. Your contribution will soon be put to work, helping to supply food and other necessities to families, children and seniors facing hard times."

"Flying lessons" - Please contact Kathleen Johnson or Barbara Ehrensberger!!

Readings for next Sunday, April 21—Palm Sunday LK 19:28-40; IS 50:4-7; PS 22:8-9, 17-18, 19-20, 23-24; PHIL 2:6-11; LK 22:14-23:56

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